**Annexure C**

# PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No....316 Date 11/9/2026

It is certified that an inspection team headed by **Mrs. Sunita K (Assistant Engineer)** from the **Assistant Engineer PHE G.W.R. Sub Division Jagdalpur (C.G)** inspected **Sanskar school excellence jagdalpur,bastar(cg).**on **11.09.2026** and on the basis of water Test Report (Attached) bearing Receipt No.367 dated **09.09.2026** of District Water Testing Laboratory (NABL) Jagdalpur, District-Bastar (C.G.) (PHED Lab) Certified that **Sanskar school excellence jagdalpur**. has safe drinking water facilities for the students and members of staff of the institution .

The school is also maintaining the hygienic sanitary conditions in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt. .

**Note** :- **Parameter (NABL)** - Turbidity, Colour, Odour, pH, Total Alkalinity, Total Dissolved Solid, Chloride, Total Hardness, Calcium, Magnesium, Fluoride.

**Parameter (Non-NABL)** - Spec. Conductivity, Iron.

Assistant Engineer
Public Health Engineering
G.W.R. Sub-Division Jagdalpur

**(Sunita K)**
**Assistant Engineer**
**PHE G.W.R. Sub Division**
**Jagdalpur Dist-Bastar (C.G.)**

**To**

**Sanskar school excellence**
**jagdalpur,bastar(cg).**

Format No.- DL/PHED/JDP/4.1

# District Water Testing Laboratory

Near Collectorate Road, Pin Code – 494001
E-mail -: phelabjdp@gmail.com

## Test Report

## Group- Drinking Water

| | | | | | |
|---|---|---|---|---|---|
| Report No. - DL/PHED/JDP/599 | | | Sampled by - Mr.Divyendra | | |
| **Sender's Name and Address :-** **Sanskar school of excellence L.I.C road kangoli Dharampura,jagdalpur.** | Sender's letter No. : | Q | Sender's Letter Date : | 15.07.2026 | |
| | DL Receipt No. : | 214 | DL Receipt Date : | 17.07.2026 | |
| | Date of Analysis started : | 20.07.2026 | Date of Analysis Completed : | 20.07.2026 | |
| | Issue No : | 599 | Issue Date : | 22.07.2026 | |

**Sample Details**

| Sr no | Block | Sample ID | Village | Location / Source |
|---|---|---|---|---|
| 1 | Jagdalpur | 214/926/July2026 | - | Washroom pani ka sample |
| 2 | Jagdalpur | 214/927/July2026 | - | Pine ka pani ka sample |
| 3 | Jagdalpur | 214/928/July2026 | - | Borewell ke pani ka sample |
| | | | | |
| | | | | |
| | | | | |

| Details of parameters, their test method, units and specification as per IS 3025/APHA | | | | Results | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Sr. No. | Characteristics | Unit of Measurement | Test Method | 1 | 2 | 3 | | | |
| 1 | Turbidity | NTU | IS 3025 Part No.-10 (2023) | 0.9 | 1.1 | 1.3 | | | |
| 2 | Colour | CU | IS 3025 Part No.-04 (2021) | 05 | 05 | 05 | | | |
| 3 | Odour | | IS 3025 Part No -05 (2018) | Agreeable | Agreeable | Agreeable | | | |
| 4 | pH 25°C±2°C | pH Unit | IS 3025 Part No.-11 (2022) | 5.33 | 5.12 | 6.18 | | | |
| 5 | Total Alkalinity as $CaCO_3$ | mg/L | IS 3025 Part No -23 (2023) | 49.00 | 25.48 | 82.32 | | | |
| 6 | Total Dissolved Solid at 180°C±2°C | mg/L | IS 3025 Part No.-16 (2023) | 92 | 20 | 144 | | | |
| 7 | Chloride as $Cl^-$ | mg/L | IS 3025 Part No.-32 (2025) | 15.20 | 11.40 | 19.95 | | | |
| 8 | Total Hardness as $CaCO_3$ | mg/L | IS 3025 Part No -21 (2009) | 102.29 | 27.02 | 142.82 | | | |
| 9 | Calcium as $Ca^{2+}$ | mg/L | IS 3025 Part No -40 (2024) | 25.52 | 7.73 | 33.26 | | | |
| 10 | Magnesium as $Mg^{2+}$ | mg/L | APHA 24th 3500-Mg-B (2023) | 9.38 | 1.87 | 14.53 | | | |
| 11 | Fluoride as $F^-$ | mg/L | APHA 24th 4500-F- C (2023) | 0.18 | 0.22 | 0.16 | | | |

1. The report should not be produced partly or full without approval of signatory authority of legal purpose.
2. It is recommended that acceptable limit is to be implemented. Value in excess of those mentioned under "Acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but upto the limits indicated under the "permissible limit in the absence of alternate source" in column 7, above which the sources will have to be rejected.
3. The results refer only to tested samples and parameters.
4. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.
5. Samples will be stored for a period of 10 days from date of issue of report.

**Remark:- 1. Results apply to the sample as received.**
**2. Sampling not done by Laboratory's Staff.**

- **Tested By** : Mr. Hemant Kashyap And Mr. Anil Kumar Nureti
- **Reviewed By** : Hemant
- **Date** : 22.07.26

**(Hemant kashyap)**
**Chemist/Authorized Signatory**



**---End of report ---**

Format No.- DL/PHED/JDP/4.1

# District Water Testing Laboratory
## Public Health Engineering Division Jagdalpur, District.-Bastar (C.G.)

Near Collectorate Road, Pin Code – 494001
E-mail -: phelabjdp@gmail.com

## Test Report
## Group- Drinking Water

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| | | | | |

| Details of parameters, their test method, units and specification as per IS 3025/APHA | | | | Results | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Sr. No. | Characteristics | Unit of Measurement | Test Method | 1 | 2 | 3 | | | |
| 1 | Spec. Conductivity | µS/cm | IS 3025 Part No -14 | **142** | **32** | **222** | | | |
| 2 | Nitrate as $NO_3^-$ (Screening Method) | mg/L | APHA 24th 4500-$NO_3$ - B | - | - | - | | | |
| 3 | Iron as Fe | mg/L | APHA 24th 3500- Fe-B | **0.1** | **0.2** | **0.2** | | | |
| 4 | Manganese as $Mn^+$ | mg/L | APHA 24th 3500-Mn-B | - | - | - | | | |
| 5 | Sulphate as $SO_4^{2-}$ | mg/L | IS 3025 Part No -24 | - | - | - | | | |
| 6 | Residual Chlorine | mg/L | IS 3025 Part No -26 | - | - | - | | | |
| 7 | E. Coli | CFU/ 100ml | APHA 24th 9222 B | - | - | - | | | |
| 8 | Total Coliform Bacteria | CFU/ 100ml | APHA 24th 9222 B | - | - | - | | | |

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**(Anil kumar nureti)**
**Chemist/Authorized Signatory**



**---End of report ---**